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TO THIS BOOK S THESIS THE BOOK STUDIES THE INTERFACE OF SCIENCE HINDUISM AND ITHASA A TERM OFTEN TRANSLATED AS HISTORY WITHIN MYTHOLOGY INSPIRED FICTION IN ENGLISH FROM INDIA AND THESE ARE SPECIFICALLY EXAMINED THROUGH THE LENS OF TWO OVERARCHING INTERESTS READER RECEPTION AND THE GENRE OF WEIRD FICTION THE BOOK CONSIDERS INDIAN AND NON INDIAN RECEPTIONS TO THE BODY OF MYTHOLOGY INSPIRED FICTION HIGHLIGHTING HOW ENGLISH FICTION FROM INDIA HAS MOVED AWAY FROM BEING IDENTIFIED AS THE TRADITIONAL INDIAN POSTCOLONIAL TEXT FURTHERMORE THE BOOK REVEALS BROADER FINDINGS IN RELATION TO IDENTITY AND INDIANNESS AND INDIA S POST MILLENNIAL SOCIETY S INTEREST IN PORTRAYING AND PROJECTING IDEAS OF INDIA THROUGH ITS ANCIENT CULTURES EPIC NARRATIVES AND CULTURAL HINDU FIGURES

GORGEOUS FOR GOD IS THE STORY OF MY OWN SPIRITUAL AWAKENING BASED ON A COURSE IN MIRACLES IT IS VERY ORDINARY STORY THINGS HAPPENED SLOWLY FOR METHERE WERE NO BELLS OR WHISTLES NO GOING INTO THE LIGHT I DIDNT HAVE A NEAR DEATH EXPERIENCE INSTEAD ONE BY ONE THINGS THAT WERE NO LONGER SERVING ME DISSOLVED AND FELL AWAYALCOHOLISM CIGARETTE SMOKING FEAR CONFLICT DOUBT I FOUND THAT AS TIME WENT ON THE EGO IDENTITY THAT I HAD BUILT UP OVER THE YEARS STARTED TO CRUMBLE SLOWLY VERY SLOWLY AT TIMES PAINFULLY SLOW AND I FOUND MYSELF HAVING ALMOST NO INTEREST IN THE THINGS I USED BE INTERESTED IN FOR ME ENLIGHTENMENT WAS WHEN I STOPPED SEEKING FOR WAYS TO IMPROVE MYSELF IT WAS WHEN I RECOGNIZED THAT MY OLD WAY OF BEING WAS NOT WORKING I REALIZED THE NECESSITY TO SEE MYSELF DIFFERENTLY AS LOVED LOVING AND LOVABLE AND NOT TRY TO COME UP WITH A NEW IMPROVED IDENTITY

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ILLUSTRATES THE ENDURING POWER AND SIGNIFICANCE OF THE FUNCTION OF THE WARRIOR IN SOCIETY

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